

# **AGENDA**

Board of Natural Resources
DNR Boardroom
2 MLK Jr. Drive, SE
Atlanta, GA 30334

Tuesday, October 28, 2025 9:00 a.m.

This meeting will be streamed live. Please see link below.

I. Call to Order Chairwoman Lesley Reynolds

II. Moment of Inspiration Laura Whitaker, CEO of ESP, Inc.

**III. Board Committee Meetings** 

### **Coastal Committee (Tab C)**

Nancy Addison, Chair

Members: Randy Dellinger (Vice Chair), DePriest, Hatfield, Hennessy, Hodge, Jones, Lambert, Layton, Peavy, Shailendra, Yancey

a) Briefing on Proposed Amendments to the Saltwater Fishing Regulations, Rule 391-2-4-.04 (Carolyn Belcher, Chief of Marine Fisheries)

#### Environmental Protection Committee (Tab D)

Ray Lambert, Chair

Members: Bodine Sinyard (Vice Chair), Addison, Andrews, Denney, Garcia, Hodge, Hufstetler, Jones, Johnson, Layton, Shailendra

 a) Action on Proposed Grant Criteria for Georgia Diesel Emissions Reduction Program, Chapter 391-3-21-.15 (James Boylan, Chief, Air Protection Branch)

#### Land Committee (Tab E)

Harley Yancey, Chair

Members: Duncan Johnson (Vice Chair), Addison, Andrews, Dellinger, Garcia, Hatfield, Hennessy, Hodge, Hufstetler, Shailendra

a) Agreement to enter into a fifteen (15) year lease with the U.S. Army-Corps of Engineers for approximately 6.80± acres of the Wildlife Resources Division (WRD) and Law Enforcement Division (LED) Northeast Region Office, Lake Sidney Lanier, Hall County.

# State Parks and Historic Sites Committee (Tab F)

Dan Garcia, Chair

Members: Mark Hennessy (Vice Chair), Addison, Dellinger, Denney, DePriest, Johnson, Jones, Lambert, Layton, Sinyard, Yancey

a) Action on Proposed Amendments to Rule 391-5-1-.03. (Jessica James-Weems, Chief of Administration)

# Wildlife Resources Committee (Tab G)

Charles DePriest, Chair

Members: Steve Hufstetler (Vice Chair), Andrews, Garcia, Hatfield, Hennessy, Hodge, Johnson, Layton, Peavy, Sinyard

a) Briefing on Proposed Amendment to Bird Island Rule 391-4-7.03 (Tim Keyes, WCS Program Manager)

# **IV. Board Meeting**

### **Approval of Minutes**

a) Minutes of the Board of Natural Resources meeting on September 23, 2025 (Tab A)

## **EPD Director's Report**

- a) Remarks
- b) Quarterly Report

# **DNR Commissioner's Report**

- a) Remarks
- b) Division Updates
- c) DNR Capital Outlay Status Report (Tab B)
- d) DNR Weekly Updates sent via email

## **Report of the Environmental Protection Committee**

Ray Lambert, Chair

 Action on Proposed Grant Criteria for Georgia Diesel Emissions Reduction Program, Chapter 391-3-21-.15

#### **Report of the Land Committee**

Harley Yancey, Chair

a) Agreement to enter into a fifteen (15) year lease with the U.S. Army-Corps of Engineers for approximately 6.80± acres of the Wildlife Resources Division (WRD) and Law Enforcement Division (LED) Northeast Region Office, Lake Sidney Lanier, Hall County.

# Report of the State Parks and Historic Sites Committee

Dan Garcia, Chair

a) Action on Proposed Amendments to Rule 391-5-1-.03.

### **Other Business**

- a) Petition to Protect Diamondback Terrapins from Mortality in Blue Crab Pots by Requiring Bycatch Reduction Devices (Tab H)
- b) Appointment of the Nominating Committee for the 2025 Officers of the Board of Natural Resources by Board Chairwoman Lesley Reynolds (No Material)

#### V. Adjourn

The next Board of Natural Resources meeting will be held on Tuesday, December 2, 2025, at Young Harris College, Rollins Campus Center, Suber Banquet Hall (1 College St., Young Harris, GA 30582)

#### **Live Stream Link:**

Join Zoom Meeting

https://us06web.zoom.us/j/82795258498?pwd=qapEOhhaBssX4RQ5oBQB2drsb2KjXa.1

Meeting ID: 827 9525 8498

Passcode: 537228