



June 30, 1999

Ms. Penny Morgan-Turner
[REDACTED]

St. Simons Island, Georgia 31522

Dear Ms. Morgan-Turner:

I wish to personally congratulate you on your exceptional catch of a 30½ pound blackfin tuna, which has been accepted as a Women's Georgia Saltwater Gamefish Record. Enclosed is a certificate that serves not only to recognize the size of the catch, but also the angler's skill and the sportmanship displayed in the landing of a gamefish record.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Gamefish Records Program.

Sincerely,

Duane Harris
Director

Enclosure

cc: Captain Eric Parmalee - NATURAL HIGH
Jay Chaney
Records Review Committee

**Georgia Department of Natural Resources
Coastal Resources Division
One Conservation Way
Brunswick, GA 31520-8687
(912) 264-7218
FAX: (912) 262-3143**

STATE OF GEORGIA
SALTWATER GAMEFISH RECORDS ENTRY FORM
FOR
GAMEFISH RECORDS AND OUTSTANDING CATCHES

Read all angling rules and Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

DIVISION

Women's Men's

SPECIES

Common name: BLACK FIN TUNA

MEASUREMENTS (See measurements diagram below)

Weight: 30 lbs 8 oz (30 1/2 lbs) 13.83Kg

Fork Length (x to x): 34 inches

Total Length (xx to xx): _____ inches

Girth: 27 inches

DATE OF CATCH: 6/5/99

PLACE OF CATCH: (Be specific as possible) R-5

METHOD OF CATCH (trolling, casting, fly fishing, etc.):

SLOW TROLLING

ANGLER (print name as you wish it to appear on record certificate):

Penny MORGAN-Turner

Permanent address (include Zip code):

St. Simons Island, GA 31522

Phone: _____

Fishing Club affiliation St. Simons Boating & Fishing Club

Angler's age (not required): 33

EQUIPMENT

Rod: PENN 7' Reel: PENN 965
(make & length) (make)

Line (make & test) 1716 MONO

Name of lure or bait SPANISH SARDINE (LIVE)

Terminal rig description (include hook number, types, & arrangement)

#4 Tackle Hook with 3' leader.

BOAT (if used)

Name: Natural High 26' Regulator

Captain's Name: ERIC Parmalee

Signature: Eric Parmalee

Address: _____

SCALES

Location: GISCO SEAFOOD St. Simons

Date last certified: 11/4/98

Certifying Agency DOA

Weighmaster: Donald ARBO

Signature: _____

WITNESSES

Witness to catch (other than angler or captain): JAY CHANEY

Phillip Kidney

Witnesses to weighing (other than angler, captain or weighmaster):

JAY CHANEY

ADDITIONAL COMMENTS: (fighting time, equipment used, additional witnesses, etc.) 11:45 AM at DOCK

witnesses .. Jay Childers, Larry Davis, Steve Hamock, Ashley Parmalee, Chip Evans.

* PENN 965 1716 TEST
* 7' PENN TROUT ROD

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations; and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

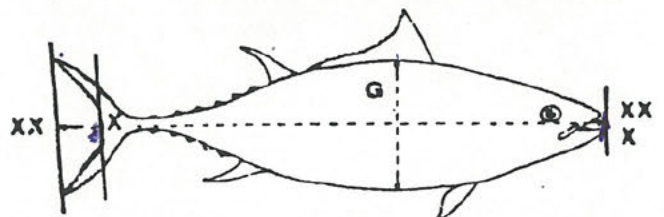
Signature Penny Morgan-Turner

Date: 6/10, 19 99

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records
Coastal Resources Division
Georgia Department of Natural Resources
1 CONSERVATION WAY, SUITE 300
Brunswick, Georgia 31520-8687
Phone (912) 264-7218

SPECIES MEASUREMENTS
Measure as indicated below, taking lengths from X to X and XX to XX.
Take girth around the fish on line marked G or at largest dimension location.



**GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM
RECORDS REVIEW COMMITTEE**

DATE: 6/23/99

Please find attached for your review, comment, and approval/disapproval an application for consideration as a Georgia Saltwater Gamefish Record, Outstanding Catch, or both (indicate one).

SPECIFICATIONS

Species: Blackfin Tuna
 Division: X Women's _____ Men's _____
 Current Record: 26 lbs 5 oz
 Weight Needed: 26 lbs 13 oz
 Entry Weight: 30 lbs 8 oz
 Date Received: 6/16/99

NOTES: Entry form & photos (2) attached.
THANKS HA

REVIEW COMMITTEE

REVIEW COMMITTEE	<u>Approved New Record</u>	<u>Approved Tie Record</u>	<u>Disapproved Record (Explain)</u>	<u>Approved Outstanding Catch</u>	<u>Disapproved Outstanding Catch</u>	Comments (use back for ad- ditional space)
Duane Harris, Director Coastal Resources	<u>DAH</u> 6/28/99					
Susan Shipman, Chief Coastal Fisheries Section	<u>SS</u> 6/24/99					
Jim Music, Leader Commercial Fisheries Program	<u>JM</u> 6/25/99					
John Pafford, Leader Recreational Fisheries Prog.	<u>JP</u> 6/28/99					
Henry Ansley, Leader MCS Program	<u>HA</u> 6/24/99					

SIMONS BOATING & FISHING CLUB



