

APPLICATION FORM

STATE OF GEORGIA  
SALTWATER GAMEFISH RECORDS ENTRY FORM  
FOR  
GAMEFISH RECORDS AND OUTSTANDING CATCHES

Read all angling rules Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

1. DIVISION X Women's ~~Men's~~ Men's

2. SPECIES (Common name): Snook

3. MEASUREMENTS

Weight 10 lbs. 6 oz.

Fork Length<sup>1</sup>: 27.75 inches Total length<sup>2</sup>: 30.125 inches Girth<sup>3</sup>: 16.50 inches

<sup>1</sup> Tip of snout to the inner fork of the tail. <sup>2</sup> Tip of snout to end of tail - maximum length. <sup>3</sup> Distance around thickest part of body.

4. DATE OF CATCH: 10/21/08

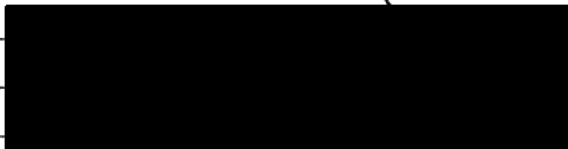
5. PLACE OF CATCH (Be specific as possible): Wassaw Sound - Saltpond

6. METHOD OF CATCH (trolling, casting, fly fishing, etc.): Rod & Reel

7. ANGLER (print name as you wish it to appear on certificate): Betty Marlene Patton

Permanent address (include Zip code):

Bloomington



Fishing Club Affiliation: \_\_\_\_\_ Angler's Age (not required): 51

8. EQUIPMENT

Rod: 7' Ugly Stick Reel: Ambass. 7500

(make & length)

(make)

Line (make & test): Pro Line 65lbs Name of lure or bait: Live Shrimp

Terminal rig description (include hook number, types, & arrangement): 4.0 Mustad. (3714)

9.

BOAT (if used)

Name: Plunk Crazy

Captain's Name: LARRY PATTON

Signature: Betty Marlene Patton

Address: 1456 Pine Barren Rd

Bloomington GA - 31302 Pho

**10. SCALES**

Location: WRD Region 7 Richmond Hill Hatchery  
Date last certified: 02/08  
Certifying Agency: GA Dep. of Agriculture  
Weighmaster: Joel E. Fleming  
Signature: [Signature]  
Address: 22814 HWY 144  
Richmond Hill GA 31324 Phone: [Redacted]

**11. WITNESSES**

Witness to catch (other than angler or captain): Chris Harper [Signature]  
[Redacted]

Witnesses to weighing (other than angler, captain, or weighmaster): ROBERT A. REES Robert A. Rees  
[Redacted]

**12. ADDITIONAL COMMENTS** (fighting time, equipment used, additional witnesses, etc.): \_\_\_\_\_

**13. AFFIDAVIT**

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations, and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature: [Signature]  
Date: Oct 21, 2008

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records Program  
Coastal Resources Division  
Georgia Department of Natural Resources  
One Conservation Way, Suite 300  
Brunswick, Georgia 31520 - 8687  
(912) 264 - 7218

*Salt*

**Georgia Angler Award and Freshwater Fish State Record Official Application**

Please print or type all information clearly. Send this application and photographs as required to:

**Georgia Angler Award and Freshwater Fish State Record Program**  
 2070 U.S. Highway 278 SE, Social Circle, Georgia 30025

Fish species: Snook Weight: lbs. 10 oz. 6 Length (inches) 30.125"  
 Date Caught: 10-21-08 Bait used: Live Shrimp Tackle type: Rod & Reel  
 Lake or stream where caught: Wassaw Sound Nearest Town/County: Chatham  
 Angler name: Marline Patton Age: 51  
 Address: [REDACTED]  
 City: P State: Ga Zip Code: 31302  
 Daytime telephone: [REDACTED] # (if applicable) Ga

I hereby swear that the above statements are true; that I complied with the program rules and Georgia Sport Fishing Regulations when catching this fish. I consent to allow the Georgia Department of Natural Resources to use my name, the information provided on this application and photographs in promoting fishing and the Georgia Angler Award and Freshwater Fish State Records Program.

\_\_\_\_\_  
 (Applicant's signature or parental signature if under 18 years of age) (Date)

We the undersigned witnessed the weighing of the fish described above and verify the weight on this application.

1. Signature: \_\_\_\_\_ Daytime telephone: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 2. Signature: \_\_\_\_\_ Daytime telephone: \_\_\_\_\_  
 Address: \_\_\_\_\_

Scale Owner: GA DNR WRD Fisheries Telephone: [REDACTED]  
 Name of Scale Operator/Witness (store manager or employee): Joel Fleming

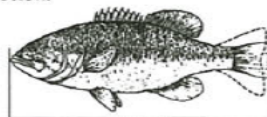
This fish qualifies as: \_\_\_\_\_ Angler Award  *Salt* New Freshwater Fish State Record  
Joel Fleming Joel F. Fleming (weight) 10/22/08  
 (Name and Signature of Wildlife Resources Division Employee identifying/weighing fish) (Date)

*F.P. by Tim Barrett*  
 Tim Barrett

**Requirements and Guidelines For Submitting Catch-and-Release Fish and Fish Photographs (Angler Award Fish Only)**

See opposite side of sheet for full requirements for **State Record Fish** submissions. For fish being submitted for **Angler Awards** based on length and which have not been weighed on certified scales:

1. Measure the fish to the nearest inch using a standard, English-unit ruler or measuring tape. Measure the fish as shown in the diagram below.



Total length

2. Clearly photograph the fish to permit proper identification and verification of length. Tips:
  - Photographs showing the entire length of the fish, the rod and reel used to make the catch and the ruler or tape used to measure the fish are helpful for faster application processing.
  - At a minimum, photograph the fish lying on its side on a flat surface with the ruler or marked tape placed beside the fish.
  - For proper species identification, the clearest possible photographs should be submitted. This is important in the case of hybrids and fishes that may be confused with similar species.
  - The fish should be broadside to the camera and no part of the fish should be obscured.
  - Photographs from various angles are most helpful.
3. A photograph of the angler with the fish is also required.



**Georgia's Angler Award Program and Freshwater Fish State Records**



A publication of the  
**Georgia Department of Natural Resources**  
 Wildlife Resources Division  
 2070 U.S. Highway 278 S.E.  
 Social Circle, Georgia 30025  
 (770) 918-6406

www.gofishgeorgia.com

**GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM  
REVIEW COMMITTEE**

DATE: 10/21/08

Name: Betty Marlene Patton

SPECIES: Snook (*Centropomus undecimalis*)

DIVISION: X WOMEN'S MEN'S

CURRENT RECORD: 3 LBS. 2 OZ.

WEIGHT NEEDED: 3 LBS. 6 OZ.

ENTRY WEIGHT: 10 LBS. 6 OZ.

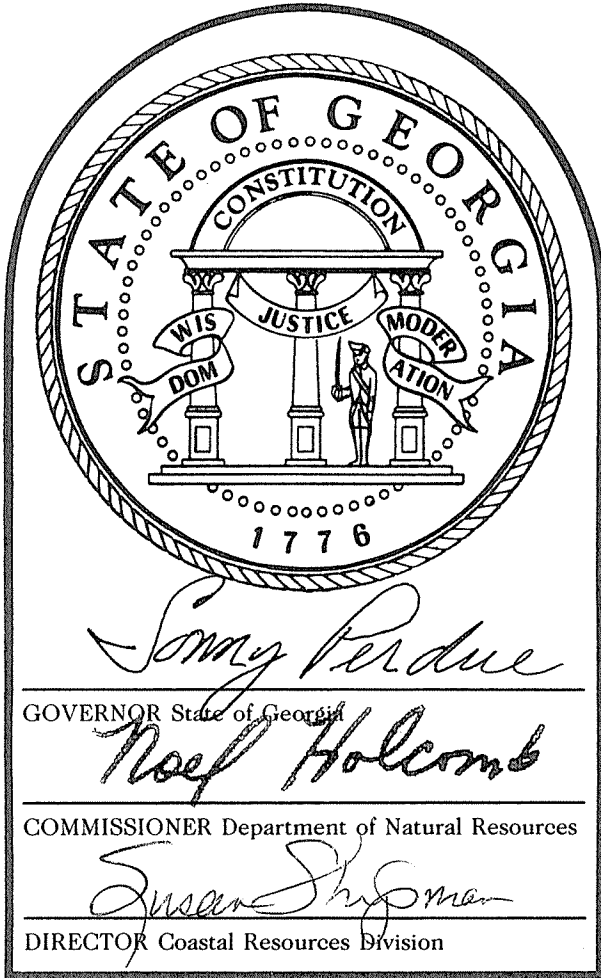
DATE ENTRY RECEIVED: 10/22/2008

notes

This fish was caught in Wassaw and examined by Tim Barrett, Chris Harper and Joel Fleming, WRD Richmond Hill, and weighed by Joel Fleming on the hatchery's certified scale. Not only does it best the women's record, but this fish also beats the men's record by exactly the needed weight (men's record 10 lb 2 oz.)

REVIEW COMMITTEE	APPROVED <u>NEW</u> RECORD	APPROVED <u>TIE</u> RECORD	DISAPPROVED RECORD <i>(explain below &amp; back)</i>	APPROVED Outstanding Catch	DISAPPROVED Outstanding Catch <i>(explain below &amp; back)</i>
Susan Shipman, Director Coastal Resources Division	<i>SS</i> 10/24/08				
Spud Woodward, Asst. Director Coastal Resources Division	<i>SW</i> 10/24/08				
Patrick Geer, Supervisor Research & Surveys Program	<i>MG</i> 10/24/08				
Doug Haymans, Supervisor Constituent Services Program	<i>DH</i> 10/24/08				
Gabe Gaddis Marine Biologist 2	<i>GG</i> 10/24/08				

# State of Georgia Saltwater Gamefish Record



*Betty Marlene Patton*

holds the  
*Women's Record*

for a  
*Snook*

*Centropomus undecimalis*

Lbs. 10 Oz. 6 Kg. 4.7 Date: October 21, 2008



Coastal Resources Division  
Georgia Department of Natural Resources



