### Georgia Department of Natural Resources

1200 Glynn Avenue, Brunswick, Georgia 31523-9990

J. Leonard Ledbetter, Commissioner
Duane Harris, Director
Coastal Resources Division
912/264-7218

4 September 1986

Ms. Tricia L. Nicosia

Richmond Hill, Georgia 31324

Dear Ms. Nicosia:

I wish to personally congratulate you on your outstanding catch, which has been accepted as a Georgia Saltwater Gamefish Record. Enclosed is a certificate that serves not only to recognize the size of the catch, but also the angler's skill and the sportsmanship displayed in the landing of a gamefish record.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Gamefish Records Program.

Sincerely

Duane Harris, Director Coastal Resources Division

DH/1w

**Enclosure** 

cc: Captain David C. Newlin - ITS TWINS

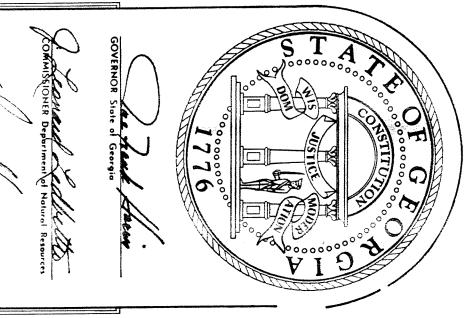
The property of the state of th
Se RiAL # SCARS-839357
JENIAL # JCARJ-439757
SCALES
Location: Bityan County Co-op
Date last certified:
Person and/or agency that certified scales:
GH. Vept, of griculture
(Weighmaster M) (UMW)
1. m ) (
Signature: III, L. CESARON;
Bo as C and C
Address: Bryan County Co-op
Richmond Hill, GA. 31324
WITNESSES
Witness to waishing (other then and the state of the stat
Witness to weighing (other than angler, captain or weighmaster):
Robert Jerkins
Phone number: 352-3370
Phone number: 352-53/3
ADDITIONAL COMMENTS: (fighting time, equipment used,
additional witnesses, etc.) 3.5 munutes
6/0 Penn Septor Real,
Magnafle Res. 80 LB. ANDE
MONAFILAMENT
AFFIDAVIT
From makes the supposed a new papers as a supple on the supple of the su
I, the undersigned, hereby take oath and attest that the fish
described in this application was hooked, fought, and brought to
gaff by me without assistance from anyone, except as specifically provided in the regulations; and that it was caught in accordance
with Georgia Saltwater Gamefish Records angling rules. I further
declare that all information in this application is true and correct to
the best of my knowledge.
Signature of angler: Surval! Microsia
Date: 109. 20, 19 86.
· ·
When completely filled out and signed, mail this application
with photos by quickest means to:
Saltwater Gamefish Records
Coastal Resources Division Georgia Department of Natural Resources
1200 Glynn Avenue
Brunswick, Georgia 31523-9990
Phone (912) 264-7330 or 264-7218
SPECIES MEASUREMENTS  Measure as indicated below, taking lengths from X to X and XX to XX
Take girth around the fish on line marked G or at largest dimension location.
V X-X-1) /2
G XX-5814

### GEORGIA SALTWATER GAMEFISH RECORDS APPLICATION FORM FOR RECORDING RECORD GAMEFISH CATCHES

0.1
Read all angling rules and Georgia Saltwater Gamefish Record
requirements before completing and signing this application. This
application must be accompanied by photographs as specified in
the State record requirements.
DIVISION

SPECIES Women's Men's
Common name: AMBerJACK
WEIGHT
lbs. oz., 72165 802
LENGTH (See measurements diagrams)
inches: x to xx 53 ½ " xx to xx 58 /4"
GIRTH (See measurement diagrams)
inches: 32
DATE OF CATCH: BOTH Aug. 1919
PLACE OF CATCH: (Be specific as possible)
L Bouy
METHOD QECATCH (trolling, casting, fly fishing, etc.):
DR: Fting
ANGLER (print name as you wish it to appear on record certifi-
cate): Tricia L. Vicosia
Permanent address (include Zip code):
RT2 Box 383
Richmond Hill, Ga 31324  Phone Number: 912-727-20103
Phone Number: 912-127-2010 3
Angler's fishing club affiliation (if any):
**
EQUIPMENT
Number of hooks:
Name of lure, fly or bait: Cat Fish
BOAT (if used)
Name: June
Captain's Name DAU & C. McWlin
Signature: Alamb Cillumn
Address:
RICHMOND HILL GA. 31324
Phone Number: 9/2-727-2422

## Saltwater Gamejish Record State of Georgia



### TRICIA L. NICOSIA

holds the

Womens Record

GREATER AMBERJACK

Seriola dumerili

32.89

Coastal Resources Division

Georgia Department of Natural Resources

# GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM RECORDS REVIEW COMMITTEE

Date: 29 aug 1980

sideration as a Georgia Saltwater Gamefish Record, Outstanding Catch, or both (indicate one). Please find attached for your review, comment, and approval/disapproval an application for con-

### SPECIFICATIONS

Henry Ansley, Leader OCS Program	John Pafford, Leader Recreational Fisheries	Jim Music, Leader Commercial Fisheries Program	Susan Shipman, Chief Coastal Fisheries	Duane Harris, Director Coastal Resources	REVIEW COMMITTEE	Species: AMBERTACK Division: X Women's Current Record: 60 lbs Weight Needed 61 lbs Entry Weight: 72 lbs Date Received 27Au64
7	Sub			DIA	Approved as New Record	en's Men's 60 1bs 8 oz 61 1bs 0 oz 72 1bs 8 oz 73 1bs 8 oz 73 1bs 8 oz
					Approved as Tie Record	•
					Disapproved Record (Explain)	NOTES: Photo tE.
					Approved as Outstanding Catch	to top
					Disapproved as Outstanding Catch	
					back for additional spa	