

COASTAL RESOURCES DIVISION
ONE CONSERVATION WAY,
BRUNSWICK, GA 31520
912-264-7218 | COASTALGADNR.ORG

GEORGIA SALTWATER GAME FISH RECORDS PROGRAM

APPLICATION FOR STATE RECORD

Prior to completing this application, please read the Georgia Saltwater Game Fish Records Program rules and regulations at CoastalGaDNR.org/SaltwaterRecords. This application must be accompanied by photographs as specified in the Program's rules and regulations. Incomplete applications may be rejected or take longer to process. By photos and relevant information regarding a new record, tie record, or outstanding catch.

| I ANGERS Inc. | mation regarding a new record, tie record, | , or outstanding catch. |
|--------------------------------------|--|--|
| I. ANGLER IDENTITY | | |
| Angler name (as you would | d wish it to appear on your state record cer | rtificate): Date of Birth: |
| Kyan K | Simons | |
| First name Middle | e initial Last name | |
| Permanent address: | | mar bbrilli |
| | | |
| Richmond Hill | R | Apartment/Unit |
| City | County | GA State |
| Phone number: | Email address: | State |
| | | (|
| including area code | | ahoo, com |
| Fishing license information | | |
| a saming needse information | Division of entry (check one | e): Fishing club affiliation (if any): |
| | MEN WO | MEN |
| Ocorgia usuing license number | | |
| Saltwater Information Prog | ram (SIP) Permit expiration date: | 2024 |
| Note: You do not need a fishing time | MM7 DD7 Y | YYY (Note: A valid SIP permit is required by law, O.C.G.A. 27-2-20.1) |
| charter trip when you caught your fi | nse or SIP permit if you are covered under a Georgia Cl sh, and the guide must be appropriately licensed. Be su | harter/Guide License. To be eligible, you must have been on a paid re to include the charter guide's information in Section "IV Vessel". |
| II. CATCH INFORMATIO | N | re to include the charter guide's information in Section "IV Vessel". |
| Species (common name): | | |
| Queen Trigge | 1.1 | Date of catch: |
| Queen rigge | 1715h | 4/7/2024 |
| Place of catch (be specific): | | 11000 |
| S. H 1 - D. | | Method of catch: |
| Dough Leac | Je . | Botton Ria |
| Majaht | | Tiolling casting fly fishing et cetera |
| Weight: | Length (in inches): | Girth (in inches): |
| .5, | 16 30 /4 199 | 201/2 |
| Pounds Ounces | Total length Fork length | th Distance are |
| | ASTERNA CONTRACTOR OF THE PARTY | Distance around the thickest part of body |

| III. EQUIPMENT Rod: | |
|--|--|
| | Reel: |
| SHAUANO DIGGING ROD Make and length | SHIMANO SPEEDMASTER |
| Line: | Make Classic Chair |
| 15 11 20,0 | Name of lure or type of bait: |
| Make and test | Dead Ballyhoo |
| Terminal rig description: | |
| | |
| Number of hooks, type, arrangement | |
| | |
| IV. VESSEL (IF APPLICABLE) | |
| Vessel name: | Vessel captain: |
| SWEET NECISSA | HENRY LVICCIAMSON |
| Captain's permanent address: | First and last name |
| | |
| ouece . | Apartment/Unit |
| RICHMOND HILL BRYAN | GA. |
| Captain's phone number: Captain's signature: | No. of the second secon |
| | - 4 |
| Including area code | · Cl |
| | |
| V. SCALES | |
| Weighmaster's name | Scale owner: |
| Chris Kalinowsky | WRD Hatcher V |
| First and last name | Name of business, fishing club, etc cetera |
| Physical address of scale: | |
| 130 Hatchery Dr. | |
| Richmond Hill Boxa | Unit 6 A 2/22/1 |
| City | ty State ZIP |
| Agency of scale certification: | Date of last scale certification |
| 11771 | , |
| GIC DEPT OF Ha. | 12/2023 |
| ie. Georgia Dept.) of Agriculture | 12/2023 MM/YYYY |
| ie. Georgia Dept.) of Agriculture Weighmaster's phone number: Weighmaster's signal | 12/2023 MM/YYYY |

| Draden Hethwat instand last name hone number Signature of eye witness to catch: X Browntletheout VII. EYEWITNESS TO WEIGHING | |
|--|-------------------------------|
| Signature of eye witness to catch: X Brown Meighing | |
| X Browntexheart X Browntexheart VII. EYEWITNESS TO WEIGHING | |
| VII. EYEWITNESS TO WEIGHING | |
| VII. EYEWITNESS TO WEIGHING | |
| VII. EYEWITNESS TO WEIGHING Name of eye witness to weighing (other than weighmaster): | |
| | |
| | |
| Name of eve witness to weighing (other than weighmaster) | |
| O (Other than weighthaster). | |
| Frank Buchanan | |
| First and last name | |
| | |
| Phone number: Signature of eye witness to weighing: | |
| X II Ne | |
| Including area code | |
| | |
| VIII. ADDITIONAL COMMENTS | |
| Fighting time, equipment used, additional witnesses, et cetera: | |
| | |
| | |
| | |
| | |
| IN ANGUED AFFIDAVIT | |
| IX. ANGLER AFFIDAVIT I, the undersigned applicant, hereby take oath and attest that the fish described in this applicant applicant applicant are repositively provided. | olication was hooked, fought, |
| | |
| and brought to galf by me without assistance from anyone, except as specifically provided the Georgia Saltwater Game Fish Program, and it was caught in accordance with the Program further declare that all information in this application is true and correct to the best of my | Idili 3 Idiles direct |
| | |
| Signature of angler applicant: Date of | of signature: |
| X Dan Am | 108/2024 |
| MM/I | DD/YYYY |
| Applicants who lack a valid Georgia fishing license, active Saltwater Inform | mation Program Permit, or |
| other necessary permits will be disqualified. The Georgia Departmen | t of Natural Resources |

Law Enforcement Division will check permits as part of this application.

When this application is completely filled out and signed, mail it with the necessary photos to:

Saltwater Game Fish Records Program Coastal Resources Division Georgia Department of Natural Resources One Conservation Way Brunswick, GA 31250

or email the complete application and photographs to tyler.jones@dnr.ga.gov

| A 1 | | AGENCY USE ONI | • | of cotab | | |
|---|----------------|----------------|----------------------|------------------------|-------------|--|
| Applicant's name | | | | Date of catch | | |
| RYAN R | | MONS | <u> </u> | 107/202 | | |
| First name Middle | initial l | ast name | MM / I | <i>JD / YYYY</i> | | |
| Date application received | | | Divisi | on of entry (check | one): | |
| 04/09/2024 | 4 | | | MEN V | WOMEN | |
| MM / DD / YYYY | | | (1) | TEN | VOME | |
| Species common name | | Genus and spe | cies | | | |
| QUEEN TRIGO | LERFISH | Balist | es vet | ر ماد | | |
| | | | | | | |
| Current record weight: | Ei | Į V | Weight needed: | | | |
| - NONE - | | 7 0 | 576 | | | |
| Pounds Ounces | Po | ounds O | | ounds (| Ounces | |
| | | REVIEW COMMI | LLEE | | | |
| | | | | A = 0.4010 | Disapprove | |
| | Approve NEW | Approve TIE | Disapprove Record | Approve Outstanding | Outstanding | |
| | Record | Record | | Catch | Catch | |
| Tyler Jones | THE | | | | | |
| Program Coordinator | 110 | | | | | |
| Paul Medders | - 14 | | | | | |
| Program Advisor | Shar | | | | | |
| Jared Flowers | LiF | | | | ₹ | |
| Research and Surveys | | | | | | |
| | / . ^ | | | | | |
| | 1/ 1/20/20 | | | | ł | |
| Carolyn Belcher Chief of Marine Fisheries | Catolyn | | | | | |
| | Belcher | | ž, sastie | | | |
| Carolyn Belcher Chief of Marine Fisheries Doug Haymans Division Director | 1 ~ /\ | | | | | |











COASTAL RESOURCES DIVISION ONE CONSERVATION WAY · BRUNSWICK, GA 31520 · 912-264-7218

WALTER RABON COMMISSIONER Doug Haymans Director

April 7, 2024

Mr. Ryan R. Simons

Dear Mr. Simons:

I wish to personally congratulate you on your new men's Georgia state record catch of an Queen Triggerfish (Balistes vetula), caught April 7, 2024, offshore in an area known as the "South Ledge." Enclosed is a certificate that serves to recognize not only the size of the catch, but your skill as an angler and the sportsmanship displayed in landing a record-setting game fish.

Your name will be added to the official record on our website at CoastalGaDNR.org and will appear in the next edition of the Georgia Sport Fishing Regulations guide.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Game Fish Record program.

Sincerely,

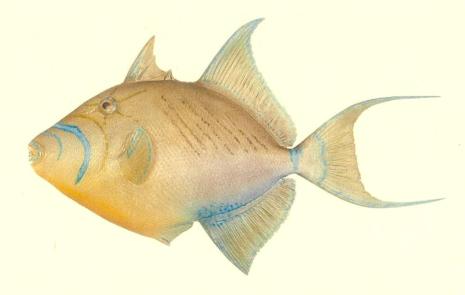
Doug Haymans

Director

Coastal Resources Division

Georgia Department of Natural Resources

Enclosures: Records Review Committee package (copy), Georgia Saltwater Gamefish Record certificate



STATE RECORD

Georgia Saltwater Game Fish Records Program

The Georgia Department of Natural Resources hereby recognizes that

RYAN R. SIMONS

has been awarded the men's state angling record for a catch of the heaviest Queen Triggerfish (*Balistes vetula*) under the rules of the Georgia Saltwater Game Fish Records Program and in accordance with its regulations.

QUEEN TRIGGERFISH

Balistes vetula

7 POUND, 0.58 OUNCES

3.191 kilograms

APRIL 7, 2024

Date of Catch

Witness, this day, April 9, 2023,

Bilh

GOVERNOR State of Georgia

hall / Th

COMMISSIONER
Department of Natural Resources

DIRECTOR

Coastal Resources Division