		AGENCY USE ON	γ	6-5			
Applicant's name		AGENG! BOL SIN		of catch			
Sean N	1. Tarpl	cy	10/	18/2023			
First name Middle	initial L	ast hame	MM) I	DD ∕YYYYY			
Date application received Division of entry (check one):							
16/23/2023 MM/ DD/ YYYY		MEN WOMEN					
Species common name		Genus and spe	cies				
Almaco Jack Seriola rivoligna							
Current record weight:	En	try weight:	it is	Veight needed:	4		
NONE -	D	7 0		Jew rec			
Pounds Ounces Pounds Ounces Ounces							
REVIEW COMMITTEE							
	Approve NEW Record	Approve TIE Record	Disapprove Record	Approve Outstanding Catch	Disapprove Outstanding Catch		
Tyler Jones Program Coordinator	778						
Paul Medders Program Advisor	Ow						
Jared Flowers Research and Surveys	15						
Carolyn Belcher Chief of Marine Fisheries	OVB						
Doug Haymans Division Director	DH						
No record	currently	Notes Th	is specie	?S7H)			



COASTAL RESOURCES DIVISION ONE CONSERVATION WAY, BRUNSWICK, GA 31520 912-264-7218 | COASTALGADNR.ORG

GEORGIA SALTWATER GAME FISH RECORDS PROGRAM

APPLICATION FOR STATE RECORD

Prior to completing this application, please read the Georgia Saltwater Game Fish Records Program rules and regulations at CoastalGaDNR.org/SaltwaterRecords. This application must be accompanied by photographs as specified in the Program's rules and regulations. Incomplete applications may be rejected or take longer to process. By completing this application, you agree to allow the Georgia Department of Natural Resources to release to the public photos and relevant information regarding a new record, tie record, or outstanding catch.

I. ANGLER ID						
Angler name (a	as you would wish it to	appear on your state rec	ord certificate)	: Date of B	irth:	
Scon	Μ	Tarpley				
First name	Middle initial	Last name		MM / DD /	YYYY	
Permanent add	lress:					
Street				Apartment/Unit		
Brunswick		Glynn		ba		
ity		County		State	ZIP	
hone number	:	Email address:				
					1	
Including area cod	le	0				
including area cod						
Fishing license	information:	Division of entry (ch	eck one):	Fishing cl	ub affiliation (if any):	
		MEN	WOMEN			
Georgia fishing lice	ense number					
II CATCH IN	IFORMATION					
Species (comm				Date of ca	atch:	
Almaco Ja	ick			10//	8/23	
Place of catch (be specific):			Method o	f catch:	
40 Mil	e bottom			Rody P	land	
IO MIII	e dollow				ting, fly fishing, et cetera	
Weight:		Length (in inches):		Girth (in	inches):	
estimaniklim .	while		22 1/2"	"17"		
Pounds	Ounces	Z6" Total length	Fork length		ound the thickest part of body	
Pounds 7	7	rotar rength	roik leligth	Distance are	лана ине инскезсран от воау	

Rod:	Reel:				
Penn Power Stick 6 Foo	ot 6 inch Pen	n Fathom 400			
Make and length	Make				
Line:	Name of	f lure or type of bait:			
Power Pro 401b Make and test	Savi	Savid			
Terminal rig description:					
dropper Ria Circle h	!!				
Number of hooks, type, arrangement	60 1				
IV. VESSEL (IF APPLICABLE)					
Vessel name:	Vessel ca	ptain:			
Long Last	5	Sean Tarpley			
		First and last name			
Captain's permanent address:					
Street	Glynn	Apartment/Unit			
Brunswick City	County	State	ZIP		
Captain's phone number:	Captain's signature:				
	X de damoen	/			
Including area code	II wan far for		5		
V. SCALES					
Weighmaster's name	Scale ow	mer:			
	CF	CD S			
First and last name	Name of b	ousiness, fishing club, etc o	cetera		
Physical address of scale:					
1 Conservation Way					
Street	/1	Unit			
Brunswick City	County	۲ م State	31520 ZIP		
Agency of scale certification:	County		last scale certification		
No. of the language of					
i.e. Georgia Dept. of Agriculture		05/20 MM/YY			
	Weighmaster's signature:	MINI / III			
Weighmaster's phone number:	vveignmaster's signature:	1. 1			
912 264 7218	A word L. D	want			
Including area code					

Name of eye witness to catch (other than angler or captain): walk Bythwood First and last name Signature of eye witness to catch: Phone number: Including area code VII. EYEWITNESS TO WEIGHING Name of eye witness to weighing (other than weighmaster): ED Zman217 First and last name Signature of eye witness to weighing: Phone number: Including area code VIII. ADDITIONAL COMMENTS Fighting time, equipment used, additional witnesses, et cetera: 5-7 min of Fighting Time / Rod + Reel IX. ANGLER AFFIDAVIT I, the undersigned applicant, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the rules and regulations of the Georgia Saltwater Game Fish Program, and it was caught in accordance with the Program's rules and regulations. I further declare that all information in this application is true and correct to the best of my knowledge. Date of signature: Signature of angler applicant:

VI. EYEWITNESS TO CATCH

When this application is completely filled out and signed, mail it with the necessary photos to:

Saltwater Game Fish Records Program
Coastal Resources Division
Georgia Department of Natural Resources
One Conservation Way
Brunswick, GA 31250

or email the complete application and photographs to tyler.jones@dnr.ga.gov

Jones, Tyler

From:

Carson, Mark

Sent:

Monday, October 23, 2023 3:17 PM

To:

Jones, Tyler

Subject:

RE: Fishing license check for state record

He has a current Sportsman License and SIP. Good to go.

From: Jones, Tyler <tyler.jones@dnr.ga.gov> Sent: Monday, October 23, 2023 3:06 PM To: Carson, Mark <Mark.Carson@dnr.ga.gov> Subject: Fishing license check for state record

Mark,

Can you check the fishing license and SIP permit for Sean M. Tarpley of

Brunswick, GA

for me?

Customer ID No.

Thank you,

Tyler Jones
Public Information Officer
Coastal Resources Division
(912) 262-3140 | M: (912) 230-9709
Facebook
Buy a fishing license today!

A division of the

GEORGIA DEPARTMENT OF NATURAL RESOURCES



COASTAL RESOURCES DIVISION ONE CONSERVATION WAY · BRUNSWICK, GA 31520 · 912-264-7218

WALTER RABON COMMISSIONER DOUG HAYMANS DIRECTOR

Oct. 27, 2023

Mr. Sean M. Tarpley

Brunswick, GA 31523

Dear Mr. Tarpley:

I wish to personally congratulate you on your new men's Georgia state record catch of an Almaco Jack (Seriolo rivoliana), caught Oct. 18, 2023, offshore in an area known as the "40-mile Bottom." Enclosed is a certificate that serves to recognize not only the size of the catch, but your skill as an angler and the sportsmanship displayed in landing a record-setting game fish.

Your name will be added to the official record on our website at CoastalGaDNR.org and will appear in the 2024 edition of the Georgia Sport Fishing Regulations guide.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Game Fish Record program.

Sincerely,

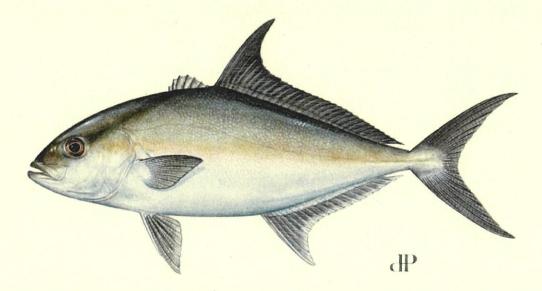
Doug Haymans

Director

Coastal Resources Division

Georgia Department of Natural Resources

Enclosures: Records Review Committee package (copy), Georgia Saltwater Gamefish Record certificate



STATE RECORD

Georgia Saltwater Game Fish Records Program

The Georgia Department of Natural Resources hereby recognizes that

SEAN M. TARPLEY

has been awarded the men's state angling record for a catch of the heaviest Almaco Jack (Seriola rivoliana) under the rules of the Georgia Saltwater Game Fish Records Program and in accordance with its regulations.

ALMACO JACK
Seriola rivoliana

7 POUND, 0.7 OUNCES

3.195 kilograms

OCTOBER 18, 2023

Date of Catch

Witness, this day, October 27, 2023,

OF NATURAL DESCRIPTION OF STREET OF

GOVERNOR

State of Georgia

COMMISSIONER

Department of Natural Resources

DIRECTOR

Coastal Resources Division









