Applicant's name Spencer N. Schutte First name Middle initial Last name			Date	Date of catch 3 12/23 MM/DD/YYYY		
Date application received 3/21/23 MM/DD/YYYY				Division of entry (check one): MEN WOMEN		
Pinfish		Genus and spe		omboide	5	
Current record weight: Pounds Ounces	.5 En	try weight:	3.2 \\ \frac{1}{R}	Veight needed:	2.5 Ounces	
		REVIEW COMMI	ТТЕЕ			
	Approve NEW Record	Approve TIE Record	Disapprove Record	Approve Outstanding Catch	Disapprove Outstanding Catch	
Tyler Jones Program Coordinator	pending Species ID					
Paul Medders Program Advisor	Darix					
Jared Flowers Research and Surveys	H. for	R	*		•	
Carolyn Belcher Chief of Marine Fisheries	Calolyn Bulner		14			
Doug Haymans Division Director	946					
License & SII Scale verific * Reg book so	P valid-T d Dept.	He Notes of Ag The record	+ 150Z,	Paperwa	k says	



COASTAL RESOURCES DIVISION
ONE CONSERVATION WAY,
BRUNSWICK, GA 31520
912-264-7218 | COASTALGADNR.ORG

GEORGIA SALTWATER GAME FISH RECORDS PROGRAM

APPLICATION FOR STATE RECORD

Prior to completing this application, please read the Georgia Saltwater Game Fish Records Program rules and regulations at CoastalGaDNR.org/SaltwaterRecords. This application must be accompanied by photographs as specified in the Program's rules and regulations. Incomplete applications may be rejected or take longer to process. By completing this application, you agree to allow the Georgia Department of Natural Resources to release to the public photos and relevant information regarding a new record, tie record, or outstanding catch.

I. ANGLER IDE	NTITY				
Angler name (as	you would wish it to a	ppear on your state re	cord certificate):	Date of Birth:	
C	. 1	0		100	5
pencer	N	Schutte		199	5
First name	Middle initial	Last name		MM/DD/YYYY	
Permanent addre	ess:				
Street	11-11	2	O , Ap	artment/Unit	21274
Richmond	Hill	Dryan	lanty C	OH	313 74
City		Cour	nty Sta	te	ZIP
Phone number:		Email address:			
There is a second				0 -1 0	
			CC	gmail. C	om
Including area code					
Eighing liannes in	formation.	Division of anti-	hade one).	Fishing club affi	listing (if any)
Fishing license in	HOITHAUOH:	Division of entry (c	neck one).	rishing club ani	nation (ii any);
		(MEN)	WOMEN		
Georgia fishing licen:	se number				F
			Į.		
II. CATCH INFO	ORMATION				
Species (common	n name):			Date of catch:	
_				21171	73
Pin fish	•			3/16/	73
		Kilkenn	w Creek		
Place of catch (be	e specific):	/	,	Method of catch	:
Bruga Cours	to Eshermon's 1	Kilkenn Co-op. (31.8/834	14 -81,189194)	Castina	3
Diggi Coll	LISHOLIMANS (JO - OF . (- 1.07 - 0	1)	Trolling, casting, fly	
	,				
Weight:		Length (in inches):		Girth (in inches):
7 16	3.202	14.5"	13.75"	17	175" /17 /8
Pounds	Ounces	Total length	Fork length	Distance around the	thickest part of body
	A 2 14	W//n #7775			* 1000, 1000
	0.2 pinds		Se A		
	,	Total length	fork Lergth 1		

Rod:	Reel:
Toadfish 7'4" ML-XF Spinning Rod	Toadfish Z500 Series
Line:	Name of lure or type of bait:
Power Pro VZ Zolb test (Blue)	Live Shrimp.
Terminal rig description:	
Carolina Rig. (1) Z/O Kahle hook, 30 Number of hooks, type, arrangement	16 mono leader, 1/2 oz sinker.
IV. VESSEL (IF APPLICABLE)	
Vessel name:	Vessel captain:
The Iron Price	Neal Kerckhoff
Captain's permanent address:	First and last name
Richmond Hill Bryon	County GA 31324 Dunty State ZIP
Captain's phone number: Captain's signatu	, , , , , , , , , , , , , , , , , , , ,
Captain's phone number.	
A labeling and sale	CASP.
Including area code	
V. SCALES	
Weighmaster's name	Scale owner:
Eugene M Broome	Fort Mc Allister Maning Name of business, fishing club, etc cetera
Physical address of scale:	
Street	Unit
	1an GA 31324
	Date of last scale certification
(1 00 A 0 1)) O	Date of last scale certification 12 - 2022
Hart Mc Allister Martina	MM/YYYY
i.e. Georgia Dept. of Agriculture Weigh postor's shope pumber: Weigh postor's si	
Weighmaster's phone number: Weighmaster's si	gnature.
X	n Ju
Including area code	

VI. Eyewitness to Catch		
Name of eye witness to catch (other than	angler or captain):	
CESAR QUERO		
First and last name		
Phone number:	Signature of eye witness to catch:	B
Including area code	A Cose L. Convern	
VII. EYEWITNESS TO WEIGHING		
Name of eye witness to weighing (other	than weighmaster):	
First and last name		
	Cincil and form with containing	
Phone number:	Signature of eye witness to weighing:	
Including area code	The first	
VIII. ADDITIONAL COMMENTS		
Fighting time, equipment used, addition	al witnesses, et cetera:	
IX. ANGLER AFFIDAVIT		
and brought to gaff by me without assist the Georgia Saltwater Game Fish Progra	e oath and attest that the fish described in ance from anyone, except as specifically p m, and it was caught in accordance with t is application is true and correct to the be	provided in the rules and regulations of the Program's rules and regulations. I
Signature of angler applicant:		Date of signature:
X What	100	3/21/23
		MM / DD / YYYY

When this application is completely filled out and signed, mail it with the necessary photos to:

Saltwater Game Fish Records Program Coastal Resources Division Georgia Department of Natural Resources One Conservation Way Brunswick, GA 31250

or email the complete application and photographs to tyler.jones@dnr.ga.gov









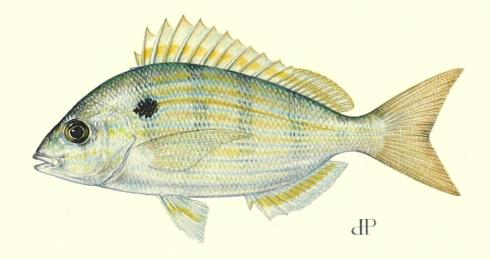


GEORGIA DEPARTMENT OF AGRICULTURE FUEL AND MEASURES DIVISION

QUESTIONS: 1-800-282-5852 fuel@agr.georgia.gov

Jan.	Feb.	Mar.	Apr.	May	June
July	Aug.	July	Oct.	Nov.	
2021		2002	2023 20		024

GARY W. BLACK, COMMISSIONER



STATE RECORD

Georgia Saltwater Game Fish Records Program

The Georgia Department of Natural Resources hereby recognizes that

SPENCER N. SCHUTTE

has been awarded the men's state angling record for a catch of the heaviest Pinfish (*Lagodon rhomboides*) under the rules of the Georgia Saltwater Game Fish Records Program and in accordance with its regulations.

PINFISH
Lagodon rhomboides

2 POUNDS, 3.2 OUNCES

0.998 kilograms

MARCH 12, 2023

Date of Catch

Witness, this day, March 22, 2023,

OF ENTINE OF THE PROPERTY OF T

GOVERNOR State of Georgia

COMMISSIONER

Department of Natural Resources

DIRECTOR

Coastal Resources Division



COASTAL RESOURCES DIVISION ONE CONSERVATION WAY • BRUNSWICK, GA 31520 • 912.264.7218 COASTALGADNR.ORG

MARK WILLIAMS COMMISSIONER Doug Haymans Director

March 22, 2023

Spencer N. Schutte

Richmond Hill, GA 31324

Dear Mr. Schutte:

I wish to personally congratulate you on your new men's Georgia state record catch of a Pinfish (Lagodon rhomboides), caught March 12, 2023, on Kilkenny Creek in Bryan County. Enclosed is a certificate that serves to recognize not only the size of the catch, but your skill as an angler and the sportsmanship displayed in landing a record-setting gamefish.

Your name will be added to the official record on our website at CoastalGaDNR.org and will appear in the 2024 edition of the Georgia Sport Fishing Regulations guide.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Game Fish Record program.

Sincerely,

Doug Hayman

Director

Coastal Resources Division

Georgia Department of Natural Resources



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MARK WILLIAMS COMMISSIONER DOUG HAYMANS DIRECTOR

March 22, 2023

Ty Cobb

Pooler, GA 31322

Dear Mr. Cobb:

I am writing to inform you that the Georgia Saltwater Game Fish Record you hold for Pinfish (*Lagodon rhomboides*) from 2017 was recently broken by Mr. Spencer Schutte of Richmond Hill, Ga. Mr. Schutte landed a 2-pound, 3.2-ounce Pinfish on March 12, 2023, while fishing on Kilkenny Creek in Bryan County.

This new record in no way diminishes the excellence of your previous catch. Each record remains a unique and exciting experience for each angler.

Thank you for your participation in the Georgia Saltwater Game Fish Record program. We look forward to hearing from you again in the future.

Sincerely,

Doug Haymans

Director

Coastal Resources Division

Georgia Department of Natural Resources