

# Georgia Department of Natural Resources

1200 Glynn Avenue, Brunswick, Georgia 31523-9990

J. Leonard Ledbetter, Commissioner

Duane Harris, Director

Coastal Resources Division

912/264-7218

1 July 1985

Dr. John C. Howard, Jr.

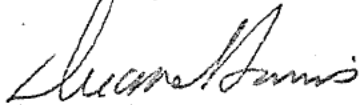
██████████  
Savannah, Georgia 31410

Dear Dr. Howard:

I wish to personally congratulate you on your outstanding catch, which has been accepted as a Georgia Saltwater Gamefish Record. Enclosed is a certificate that serves not only to recognize the size of the catch, but also the angler's skill and the sportmanship displayed in the landing of a gamefish record.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Gamefish Records Program.

Sincerely,



Duane Harris, Director  
Coastal Resources Division

DH/lw

Enclosure

cc: Captain Sandy Dixon - LIL MAN

RECEIVED JUN 20 1985  
GEORGIA SALTWATER GAMEFISH  
RECORDS APPLICATION FORM  
FOR RECORDING RECORD  
GAMEFISH CATCHES

Read all angling rules and Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

DIVISION \_\_\_\_\_ Women's  Men's  
SPECIES \_\_\_\_\_

Common name: Blue Marlin

WEIGHT  
lbs. oz.: 491-8 222.94 kg

LENGTH (See measurements diagrams)  
inches: x to xx 9'11<sup>3</sup>/<sub>4</sub>" xx to xx 11'2<sup>1</sup>/<sub>2</sub>"

GIRTH (See measurement diagrams)  
inches: 5' <sup>1</sup>/<sub>4</sub>"

DATE OF CATCH: 20 June 1985

PLACE OF CATCH: (Be specific as possible) 130°  
of Amelia GA - ~~130°~~ Gulfstream  
South Ledges area 270 nm

METHOD OF CATCH (trolling, casting, fly fishing, etc.):  
TROLLING

ANGLER (print name as you wish it to appear on record certificate):  
DR. JOHN HOWARD, JR

Permanent address (include Zip code):  
DR. JOHN HOWARD  
Savannah, GA 31410

Phone Number: \_\_\_\_\_

Angler's fishing club affiliation (if any):  
SSFC

EQUIPMENT  
Number of hooks: 2

Name of lure, fly or bait: ARTIFICIAL

BOAT (if used)  
Name: Hi Man

Captain's Name: SANDY DIXON

Signature: \_\_\_\_\_

Address: \_\_\_\_\_  
Savannah, Georgia 31410

Phone Number: \_\_\_\_\_

**SCALES**

Location: T-Bolt (DNR scales)

Date last certified: June 1985

Person and/or agency that certified scales: DOA

Weighmaster: Karl Shaffer

Signature: [Signature]

Address: DNR - Bwk

**WITNESSES**

Witness to fighting (other than angler, captain or weighmaster):

Rhett Willis, Mike McCullough,  
Willie Weil, H Anstey (DNR),

Phone number: D. Anstey (DNR)

ADDITIONAL COMMENTS: (fighting time, equipment used, additional witnesses, etc.)

3 HRS Fighting Time  
8026

**AFFIDAVIT**

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations; and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature of angler: [Signature]

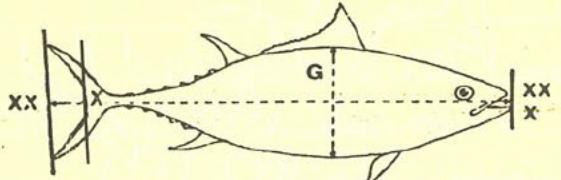
Date: 6/20, 19 85

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records  
Coastal Resources Division  
Georgia Department of Natural Resources  
1200 Glynn Avenue  
Brunswick, Georgia 31523-9990  
Phone (912) 264-7330 or 264-7218

**SPECIES MEASUREMENTS**

Measure as indicated below, taking lengths from X to X and XX to XX. Take girth around the fish on line marked G or at largest dimension location.



GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM RECORDS REVIEW COMMITTEE

Date: 6/24/85

Please find attached for your review, comment, and approval/disapproval an application for consideration as a Georgia Saltwater Gamefish Record /Outstanding Catch.

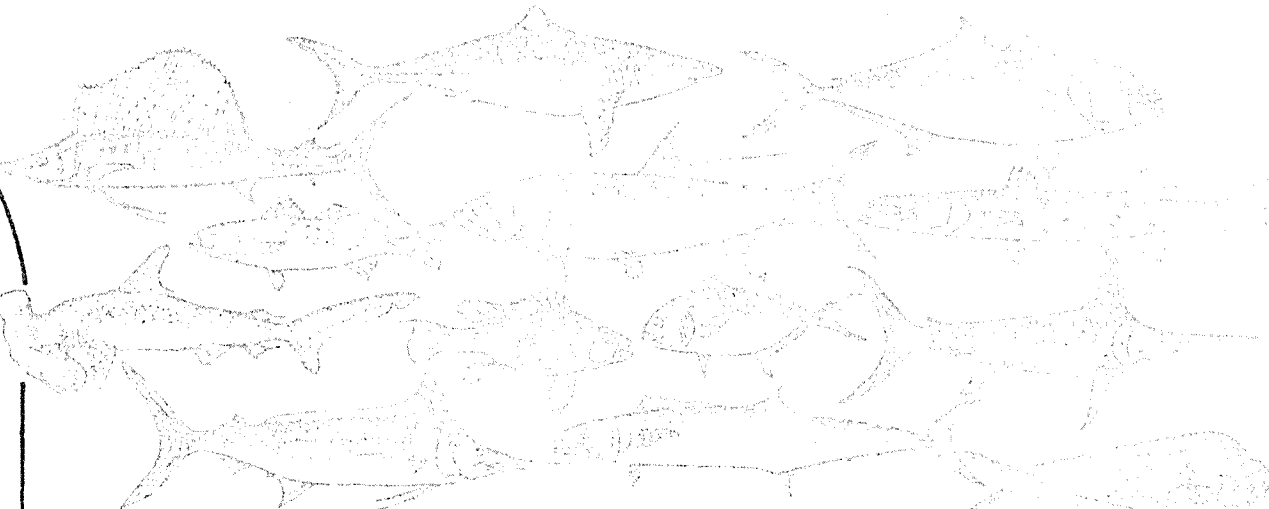
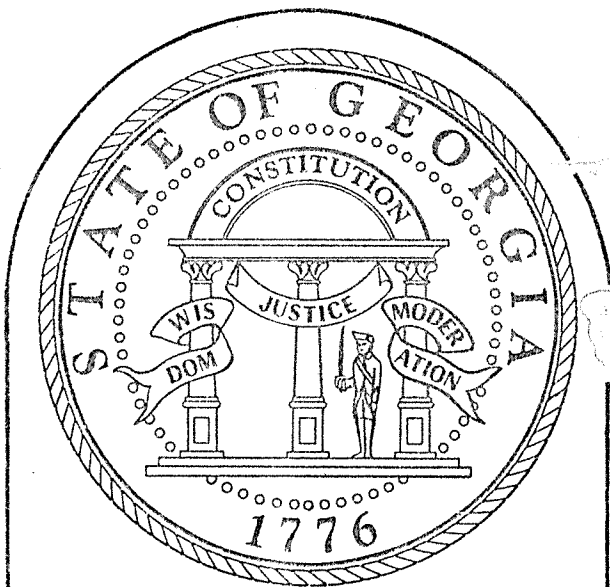
SPECIFICATIONS

Species: BLUE MARLIN  
 Division: Men's  
 Current Record: 361 lbs 0 oz  
 Entry: 491 lbs 8 oz  
 Notes/Comments:

*See attached ~~proof sheet~~ <sup>print</sup>. Caught at "south ledges," which are evidently ~80 nm east of St. Andrew sound. Weighed in at SSFC bluewater tournament*

Committee Member	<u>Approved as New Record</u>	<u>Approved as Tie Record</u>	<u>Disapproved Record (Explain)</u>	<u>Approved as Outstanding Catch</u>	<u>Disapproved as Outstanding Catch</u>	Comments (use back for ad- ditional space)
Duane Harris Acting Director Coastal Resources	DH					
Susan Shipman Acting Chief Coastal Fisheries	SS					
<del>Nancy Sanchez</del> Richard Daigle, Public Information Specialist	RD					
JMP Jim Music, Leader Recreational Fisheries	JMP					
Henry Ansley, Leader OCS Program	HA					

# State of Georgia Saltwater Gamefish Record



JOHN C. HOWARD JR.

holds the

Mens Record

for a

BLUE MARLIN

Makaira nigricans

Lbs. 491 Oz. 8

Kg. 222.94

Date: JUNE 1985

  
GOVERNOR State of Georgia

  
COMMISSIONER Department of Natural Resources

  
DIRECTOR Coastal Resources Division



